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|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER 10/668,504 | FILING DATE 09/23/2003 RULE | CLASS 210 | GROUP ART UNIT 1723 | ATTORNEY DOCKET NO. BARNESCIP7 |
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APPLICANTS

Ronald L. Barnes, Owens Crossroad, AL;

** CONTINUING DATA *****

This application is a CIP of 09/752,982 12/31/2000 PAT 6,623,635
 which is a CIP of 09/418,915 10/15/1999 PAT 6,342,154

OK TEU

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 12/17/2003

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|--|---|---------------------------|------------------------|----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____ | STATE OR COUNTRY AL | SHEETS DRAWING 5 | TOTAL CLAIMS 1 | INDEPENDENT CLAIMS 1 |
|--|---|---------------------------|------------------------|----------------------|----------------------------|

ADDRESS

20115
 MARK CLODFELTER
 555 SPARKMAN DRIVE
 SUITE 1602D
 HUNTSVILLE, AL
 35816

TITLE

Assembly for purifying water

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|-----------------------------------|---|---|
| FILING FEE RECEIVED 375 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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